

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Murphy for State Representative**Candidate Name: **Patrick J Murphy**Committee ID#: **564**

|                    |           |
|--------------------|-----------|
| Statutory Due Date | 1/19/2004 |
| Adjusted Due Date  | 1/20/2004 |
| Filed Date         | 1/20/2004 |
| Received Date      |           |
| Amendment Date     |           |

Status: **Filed**Committee Type: **State House**Report Year: **2003**Treasurer: **Vicki Krug**Treas. Primary Phone: **(319) 557-9198**Chairperson: **Francis Giunta**Chair. Primary Phone: **(319) 556-5236**County: **NA**District: **28**Political Party: **Democratic**

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$3,975.23  |
| Schedule A: Cash Contributions Total | \$49,948.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$53,923.23 |
| Schedule B: Expenditure Total        | \$20,264.26 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$33,658.97 |

## Additional Assets and Liabilities

|                                      |          |
|--------------------------------------|----------|
| Loans in Place at Start of Period    | \$0.00   |
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$293.00 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | N        |
| Schedule H1: Campaign Property Value | \$0.00   |